

**HOLMEN ROD & GUN CLUB, INC. (HR&GC)
2010 MEMBERSHIP APPLICATION**

(Please Print) Name _____ Phone (____) _____

Address _____ City _____ State _____

Zip Code _____ E-mail _____ Date ____/____/____

Newsletters are only available via the internet and at the club. Don't forget to sign up for the Mail List to receive email announcements from the club.

www.holmenrodandgunclub.com

As a calendar year or life cardholder, you, your spouse and minor children are entitled to use the HR&GC ranges almost any time. A variety of events provide an opportunity for you to become involved in the HR&GC business and activities. ATTEND THE CLUB MEETINGS. Meetings are held at the club grounds on the second Wednesday of each month at 7:00 P.M. December there is no regular meeting.

I agree to obey the range rules as posted and use my firearms in a safe manner. I agree also, to hold harmless and release the Holmen Rod & Gun Club, its officers, directors and employees from claims resulting from injury or damage to me, my family or my property while visiting or using the club facilities.

Signature _____

ARE YOU A MEMBER OF THE NATIONAL RIFLE ASSOCIATION? YES NO

WOULD YOU LIKE THE HR&G CLUB TO BECOME A NRA AFFILIATED CLUB? YES NO
(If no, please list objections on back of this application.)

Outside contracting is rarely needed to perform improvements, construction and maintenance tasks. We ask that you read the list below and check those that interest you as a volunteer.

I CAN HELP WITH THESE ACTIVITIES: (check as many as you wish)

Cowboy Action Muzzle Loaders Archery Big Bore Rifle Trap Shooting USPSA/3-Gun.
 22 RF Shooting Maintenance/Improvements Hunter Safety Education Kitchen ANYTHING

Fall Sight in Days

(CHECK MEMBERSHIP CARDS -- REPORT UNSAFE & DESTRUCTIVE BEHAVIOR, MONITOR RIFLE RANGE)

I AM WILLING TO VOLUNTEER MY PROFESSIONAL/TECHNICAL SKILLS IN THE FOLLOWING FIELD FOR CONTINUED IMPROVEMENT OF THE HOLMEN ROD & GUN CLUB:

LIST HERE: _____

I WILL MAKE AN EXTRA CONTRIBUTION TO HELP COVER EXPENSES FOR IMPROVEMENTS, MAINTENANCE, AND SPECIAL PROJECTS SPONSORED BY HR&GC.

VOLUNTARY CONTRIBUTION: \$ _____

LIFE MEMBERSHIP: \$500.00

ANNUAL MEMBERSHIP: \$50.00

TOTAL ENCLOSED: \$ _____

**Mail to: Holmen Rod & Gun Club
P.O. Box 442
Holmen, WI 54636**

WELCOME TO HR&GC, AND THANK YOU FOR YOUR PARTICIPATION.

www.holmenrodandgunclub.com