

**HOLMEN ROD & GUN CLUB**  
**MEMBERSHIP APPLICATION**

**Processing time will be two-four weeks!**

(Please Print) Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ E-mail \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

As a calendar year or life cardholder, you, your spouse and minor children are entitled to use the HR&GC ranges almost any time. A variety of events provide an opportunity for you to become involved in the HR&GC business and activities. ATTEND THE CLUB MEETINGS. Meetings are held at the club grounds on the second Wednesday of each month at 7:00 P.M. December there is no regular meeting.

I agree to obey the range rules as posted and use my firearms in a safe manner. I agree also, to hold harmless and release the Holmen Rod & Gun Club, its officers, directors and employees from claims resulting from injury or damage to me, my family or my property while visiting or using the club facilities.

Signature \_\_\_\_\_

I WILL MAKE AN EXTRA CONTRIBUTION TO HELP COVER EXPENSES FOR IMPROVEMENTS,  
MAINTENANCE, AND SPECIAL PROJECTS SPONSORED BY HR&GC.

VOLUNTARY CONTRIBUTION: \$ \_\_\_\_\_

LIFE MEMBERSHIP: \$1000.00

ANNUAL MEMBERSHIP: \$100.00

TOTAL ENCLOSED: \$ \_\_\_\_\_

Mail to: Holmen Rod & Gun Club

P.O. Box 442

Holmen, WI 54636

WELCOME TO HR&GC, AND THANK YOU FOR YOUR PARTICI